

# NOTICE OF MEETING



## CITY OF BRANSON

### BOARD OF ALDERMEN

*Luncheon – Thursday, October 6, 2011 – 12:00 p.m.*  
Administrative Conference Room – Branson City Hall – 110 W. Maddux  
(MEAL ONLY)

*Study Session– Thursday, October 6, 2011 – 12:30 p.m.*  
Municipal Courtroom – Branson City Hall – 110 W. Maddux

### AGENDA

- 1) Call to Order.
- 2) Roll Call.
- 3) Administrator's Report.
- 4) [Discussion of previous Study Session items.](#)
- 5) [Review of October 11, 2011 Agendas.](#) [[October 11, 2011 Special Meeting](#)]
- 6) [Discussion regarding Police Department Community Oriented Policing including a demonstration of crime mapping computer system.](#)  
[[Powerpoint](#)]
- 7) [Update on annexation of State Highways inside city limits.](#) [[Powerpoint](#)]
- 8) [Discussion amending Appendix A, Sections 400.040, 405.030, 405.040 and 410.040 Pertaining to Uses Permitted and Special Uses.](#)  
[[Powerpoint](#)]
- 9) Mayor's Report.
- 10) Board of Aldermen requests for agenda items to be placed on future agendas.
- 11) Adjourn.

For more information please visit [www.bransonmo.gov](http://www.bransonmo.gov) or contact:

Lisa Westfall, City Clerk, 417-337-8522

Jerry Adams, Public Information Director, 417-337-8548